

**A reading from Romans chapter 4 verse 13 through 25. You can find this reading on page 941 of your pew Bible.**

For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression.

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what he had promised. That is why his faith was “counted to him as righteousness.” But the words “it was counted to him” were not written for his sake alone, but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification.

**The Word of the Lord.**

***Thanks be to God.***

**Please join me in praying Psalm 33.**

Leader: The Lord looks down from heaven;  
he sees all the children of man;

**People: from where he sits enthroned he looks out  
on all the inhabitants of the earth,**

Leader: he who fashions the hearts of them all  
and observes all their deeds.

**People: The king is not saved by his great army;  
a warrior is not delivered by his great strength.**

Leader: The war horse is a false hope for salvation,  
and by its great might it cannot rescue.

**People: Behold, the eye of the Lord is on those who fear him,  
on those who hope in his steadfast love,**

Leader: that he may deliver their soul from death  
and keep them alive in famine.

**People: Our soul waits for the Lord;  
he is our help and our shield.**

Leader: For our heart is glad in him,  
because we trust in his holy name.

**People: Let your steadfast love, O Lord, be upon us,  
even as we hope in you.**

**Glory to the Father and to the Son and to the Holy Spirit: as it  
was in the beginning, is now, and will be forever. Amen.**

**Leader: The Holy Gospel of our Lord Jesus Christ  
according to John.**

***People: Glory to you, Lord Christ.***

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life."

**Leader: The Gospel of the Lord**

***People: Praise to you, Lord Christ.***