

A reading from Isaiah chapter 59 verses 9 through 20. You can find this reading on page 619 of your pew Bible.

Therefore justice is far from us,
and righteousness does not overtake us;
we hope for light, and behold, darkness,
and for brightness, but we walk in gloom.
We grope for the wall like the blind;
we grope like those who have no eyes;
we stumble at noon as in the twilight,
among those in full vigor we are like dead men.
We all growl like bears;
we moan and moan like doves;
we hope for justice, but there is none;
for salvation, but it is far from us.
For our transgressions are multiplied before you,
and our sins testify against us;
for our transgressions are with us,
and we know our iniquities:
transgressing, and denying the Lord,
and turning back from following our God,
speaking oppression and revolt,
conceiving and uttering from the heart lying words.
Justice is turned back,
and righteousness stands far away;
for truth has stumbled in the public squares,
and uprightness cannot enter.
Truth is lacking,
and he who departs from evil makes himself a prey.
The Lord saw it, and it displeased him
that there was no justice.
He saw that there was no man,
and wondered that there was no one to intercede;

then his own arm brought him salvation,
and his righteousness upheld him.
He put on righteousness as a breastplate,
and a helmet of salvation on his head;
he put on garments of vengeance for clothing,
and wrapped himself in zeal as a cloak.
According to their deeds, so will he repay,
wrath to his adversaries, repayment to his enemies;
to the coastlands he will render repayment.
So they shall fear the name of the Lord from the west,
and his glory from the rising of the sun;
for he will come like a rushing stream,
which the wind of the Lord drives.
“And a Redeemer will come to Zion,
to those in Jacob who turn from transgression,” declares
the Lord.

The Word of the Lord.

Thanks be to God.

Please join me in praying Psalm 13.

Leader: How long, O Lord? Will you forget me forever?
How long will you hide your face from me?

**People: How long must I take counsel in my soul
and have sorrow in my heart all the day?**

Leader: How long shall my enemy be exalted over me?
Consider and answer me, O Lord my God;
light up my eyes, lest I sleep the sleep of death,

**People: lest my enemy say, "I have prevailed over him,"
lest my foes rejoice because I am shaken.**

Leader: But I have trusted in your steadfast love;
my heart shall rejoice in your salvation.

**People: I will sing to the Lord,
because he has dealt bountifully with me.**

**Glory to the Father and to the Son and to the Holy Spirit: as it
was in the beginning, is now, and will be forever. Amen.**

**Leader: The Holy Gospel of our Lord Jesus Christ
according to Mark.**

People: Glory to you, Lord Christ.

And he began to speak to them in parables. "A man planted a vineyard and put a fence around it and dug a pit for the winepress and built a tower, and leased it to tenants and went into another country. When the season came, he sent a servant to the tenants to get from them some of the fruit of the vineyard. And they took him and beat him and sent him away empty-handed. Again he sent to them another servant, and they struck him on the head and treated him shamefully. And he sent another, and him they killed. And so with many others: some they beat, and some they killed. He had still one other, a beloved son. Finally he sent him to them, saying, 'They will respect my son.' But those tenants said to one another, 'This is the heir. Come, let us kill him, and the inheritance will be ours.' And they took him and killed him and threw him out of the vineyard. What will the owner of the vineyard do? He will come and destroy the tenants and give the vineyard to others. Have you not read this Scripture:

"The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is marvelous in our eyes'?"

And they were seeking to arrest him but feared the people, for they perceived that he had told the parable against them. So they left him and went away.

**Leader: The Gospel of the Lord
*People: Praise to you, Lord Christ.***