

A reading from the book of Ruth 3:14 - 4:17

So she lay at his feet until the morning, but arose before one could recognize another. And he said, "Let it not be known that the woman came to the threshing floor." And he said, "Bring the garment you are wearing and hold it out." So she held it, and he measured out six measures of barley and put it on her. Then she went into the city. And when she came to her mother-in-law, she said, "How did you fare, my daughter?" Then she told her all that the man had done for her, saying, "These six measures of barley he gave to me, for he said to me, 'You must not go back empty-handed to your mother-in-law.'" She replied, "Wait, my daughter, until you learn how the matter turns out, for the man will not rest but will settle the matter today."

Now Boaz had gone up to the gate and sat down there. And behold, the redeemer, of whom Boaz had spoken, came by. So Boaz said, "Turn aside, friend; sit down here." And he turned aside and sat down. And he took ten men of the elders of the city and said, "Sit down here." So they sat down. Then he said to the redeemer, "Naomi, who has come back from the country of Moab, is selling the parcel of land that belonged to our relative Elimelech. So I thought I would tell you of it and say, 'Buy it in the presence of those sitting here and in the presence of the elders of my people.' If you will redeem it, redeem it. But if you will not, tell me, that I may know, for there is no one besides you to redeem it, and I come after you." And he said, "I will redeem it." Then Boaz said, "The day you buy the field from the hand of Naomi, you also acquire Ruth the Moabite, the widow of the dead, in order to perpetuate the name of the dead in his inheritance." Then the redeemer said, "I cannot redeem it

for myself, lest I impair my own inheritance. Take my right of redemption yourself, for I cannot redeem it.”

Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, the one drew off his sandal and gave it to the other, and this was the manner of attesting in Israel. So when the redeemer said to Boaz, “Buy it for yourself,” he drew off his sandal. Then Boaz said to the elders and all the people, “You are witnesses this day that I have bought from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and to Mahlon. Also Ruth the Moabite, the widow of Mahlon, I have bought to be my wife, to perpetuate the name of the dead in his inheritance, that the name of the dead may not be cut off from among his brothers and from the gate of his native place. You are witnesses this day.” Then all the people who were at the gate and the elders said, “We are witnesses. May the Lord make the woman, who is coming into your house, like Rachel and Leah, who together built up the house of Israel. May you act worthily in Ephrathah and be renowned in Bethlehem, and may your house be like the house of Perez, whom Tamar bore to Judah, because of the offspring that the Lord will give you by this young woman.”

So Boaz took Ruth, and she became his wife. And he went in to her, and the Lord gave her conception, and she bore a son. Then the women said to Naomi, “Blessed be the Lord, who has not left you this day without a redeemer, and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age, for your daughter-in-law who loves you, who is more to you than seven sons, has given birth to him.” Then Naomi took the child and laid him on her lap and became his nurse. And the women of the neighborhood gave

December 15, 2013

him a name, saying, "A son has been born to Naomi." They named him Obed. He was the father of Jesse, the father of David.

The Word of the Lord.

Thanks be to God.

Please join me in praying Psalm 146

**Leader: Praise the Lord!
Praise the Lord, O my soul!**

People: I will praise the Lord as long as I live;
I will sing praises to my God while I have my being.

**Leader: Put not your trust in princes,
in a son of man, in whom there is no salvation.**

People: When his breath departs, he returns to the earth;
on that very day his plans perish.

**Leader: Blessed is he whose help is the God of Jacob,
whose hope is in the Lord his God,**

People: who made heaven and earth,
the sea, and all that is in them,
who keeps faith forever;

**Leader: who executes justice for the oppressed,
who gives food to the hungry.**

People: The Lord sets the prisoners free;
the Lord opens the eyes of the blind.

**Leader: The Lord lifts up those who are bowed down;
the Lord loves the righteous.**

People: The Lord watches over the sojourners;
he upholds the widow and the fatherless,

Leader: but the way of the wicked he brings to ruin.

People: The Lord will reign forever,
your God, O Zion, to all generations.
Praise the Lord

**All: Glory to the Father and to the Son and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.**

**Leader: The Holy Gospel of our Lord Jesus Christ
according to Luke.**

People: Glory to you, Lord Christ.

In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. And he came to her and said, "Greetings, O favored one, the Lord is with you!" But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

Leader: The Gospel of the Lord

People: Praise to you, Lord Christ.

Leader: You may be seated.

Prayer of Confession

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*