

A reading from the book of Exodus chapter 12 verses 1 to 14:

The LORD said to Moses and Aaron in the land of Egypt, “This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

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“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.

The Word of the Lord.
Thanks be to God.

Please join me in praying Psalm 116.

Leader: I love the LORD, because he has heard
my voice and my pleas for mercy.

**People: Because he inclined his ear to me,
therefore I will call on him as long as I live.**

Leader: The snares of death encompassed me;
the pangs of Sheol laid hold on me;
I suffered distress and anguish.

**People: Then I called on the name of the LORD:
“O LORD, I pray, deliver my soul!”**

Leader: Gracious is the LORD, and righteous;
our God is merciful.

**People: The LORD preserves the simple;
when I was brought low, he saved me.**

Leader: Return, O my soul, to your rest;
for the LORD has dealt bountifully with you.

**People: For you have delivered my soul from death,
my eyes from tears,
my feet from stumbling;**

Leader: I will walk before the LORD
in the land of the living.

**People: O LORD, I am your servant;
I am your servant, the son of your maidservant.**

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Leader: You have loosed my bonds.

**People: I will offer to you the sacrifice of thanksgiving
and call on the name of the LORD.**

Leader: I will pay my vows to the LORD
in the presence of all his people,

**People: in the courts of the house of the LORD,
in your midst, O Jerusalem.
Praise the LORD!**

**All: Glory to the Father and to the Son and to the Holy
Spirit: as it was in the beginning, is now, and will be
forever. Amen.**

Leader: Please stand for the reading of the Gospel.

(allow them time to stand)

**The Holy Gospel of our Lord Jesus Christ
according to John.**

People: Glory to you, Lord Christ.

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. He came to Simon Peter, who said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "Not all of you are clean."

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When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do just as I have done to you.

Leader: The Gospel of the Lord

People: Praise to you, Lord Christ.

Leader: You may be seated.