

**A reading from Nehemiah chapter 13 verses 15 through 22.
You can find the reading on page 409 in your pew Bible.**

In those days I saw in Judah people treading winepresses on the Sabbath, and bringing in heaps of grain and loading them on donkeys, and also wine, grapes, figs, and all kinds of loads, which they brought into Jerusalem on the Sabbath day. And I warned them on the day when they sold food. Tyrians also, who lived in the city, brought in fish and all kinds of goods and sold them on the Sabbath to the people of Judah, in Jerusalem itself! Then I confronted the nobles of Judah and said to them, "What is this evil thing that you are doing, profaning the Sabbath day? Did not your fathers act in this way, and did not our God bring all this disaster on us and on this city? Now you are bringing more wrath on Israel by profaning the Sabbath."

As soon as it began to grow dark at the gates of Jerusalem before the Sabbath, I commanded that the doors should be shut and gave orders that they should not be opened until after the Sabbath. And I stationed some of my servants at the gates, that no load might be brought in on the Sabbath day. Then the merchants and sellers of all kinds of wares lodged outside Jerusalem once or twice. But I warned them and said to them, "Why do you lodge outside the wall? If you do so again, I will lay hands on you." From that time on they did not come on the Sabbath. Then I commanded the Levites that they should purify themselves and come and guard the gates, to keep the Sabbath day holy. Remember this also in my favor, O my God, and spare me according to the greatness of your steadfast love.

**The Word of the Lord.
*Thanks be to God.***

Please join me in praying Psalm 62.

Leader: For God alone, O my soul, wait in silence,
for my hope is from him.

**People: He only is my rock and my salvation,
my fortress; I shall not be shaken.**

Leader: On God rests my salvation and my glory;
my mighty rock, my refuge is God.

**People: Trust in him at all times, O people;
pour out your heart before him;
God is a refuge for us.**

Leader: Those of low estate are but a breath;
those of high estate are a delusion;

**People: in the balances they go up;
they are together lighter than a breath.**

Leader: Put no trust in extortion;
set no vain hopes on robbery;
if riches increase, set not your heart on them.

**People: Once God has spoken;
twice have I heard this:**

Leader: that power belongs to God,
and that to you, O Lord, belongs steadfast love.

**People: For you will render to a man
according to his work.**

**All: Glory to the Father and to the Son and to the Holy Spirit: as it
was in the beginning, is now, and will be forever. Amen.**

Leader: Please stand for the reading of the Gospel.

(allow them time to stand)

**The Holy Gospel of our Lord Jesus Christ
according to John.**

People: Glory to you, Lord Christ.

After this there was a feast of the Jews, and Jesus went up to Jerusalem.

Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades. In these lay a multitude of invalids—blind, lame, and paralyzed. One man was there who had been an invalid for thirty-eight years. When Jesus saw him lying there and knew that he had already been there a long time, he said to him, “Do you want to be healed?” The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me.” Jesus said to him, “Get up, take up your bed, and walk.” And at once the man was healed, and he took up his bed and walked.

Now that day was the Sabbath. So the Jews said to the man who had been healed, “It is the Sabbath, and it is not lawful for you to take up your bed.” But he answered them, “The man who healed me, that man said to me, ‘Take up your bed, and walk.’” They asked him, “Who is the man who said to you, ‘Take up your bed and walk’?” Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward Jesus found him in the temple and said to him, “See, you are well! Sin no more, that nothing worse may happen to you.” The man went away and told the Jews that it was Jesus who had healed him. And this was why the Jews were persecuting Jesus, because he was doing these things on the Sabbath. But Jesus answered them, “My Father is working until now, and I am working.”

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This was why the Jews were seeking all the more to kill him, because not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

Leader: The Gospel of the Lord

People: Praise to you, Lord Christ.